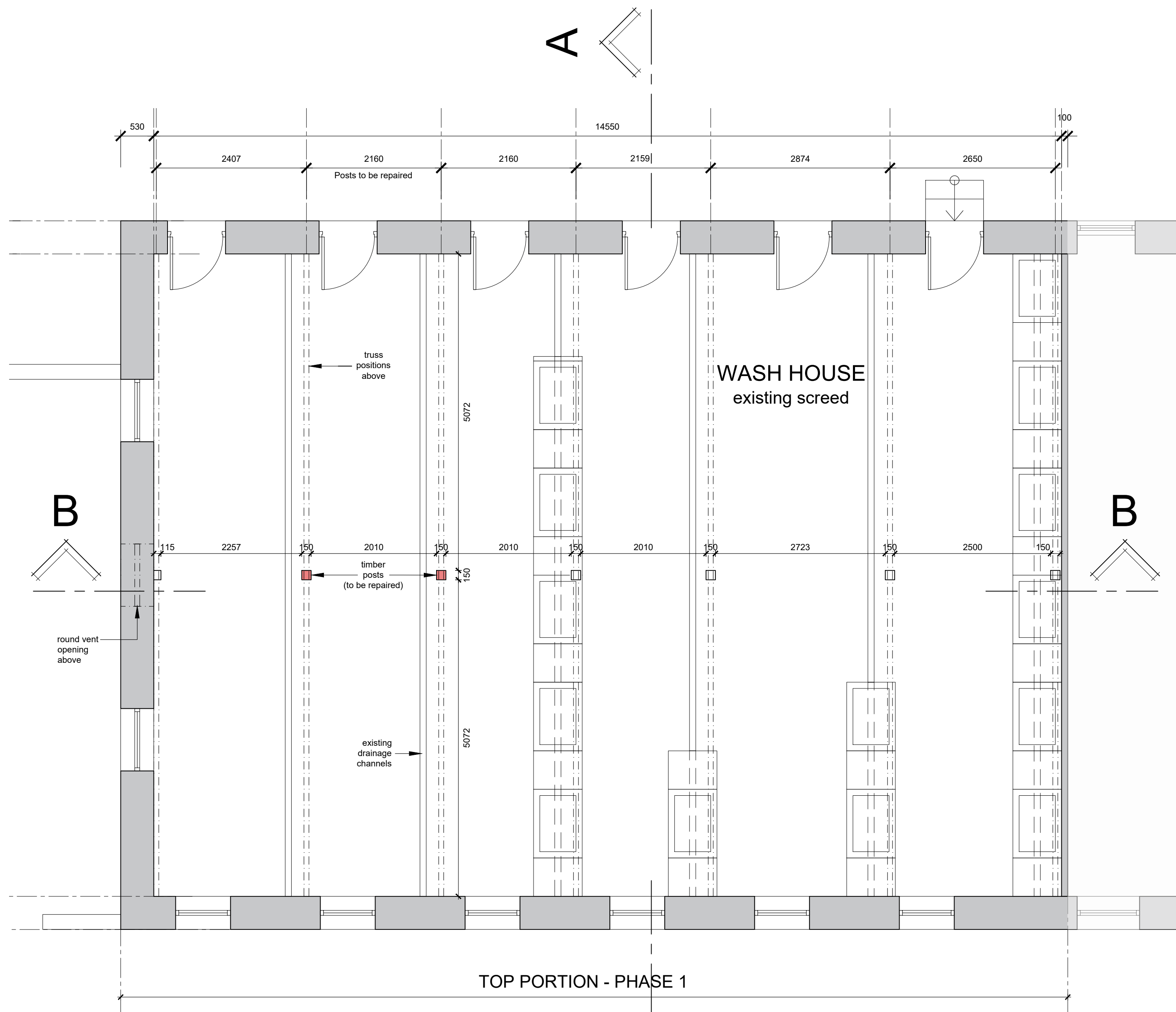
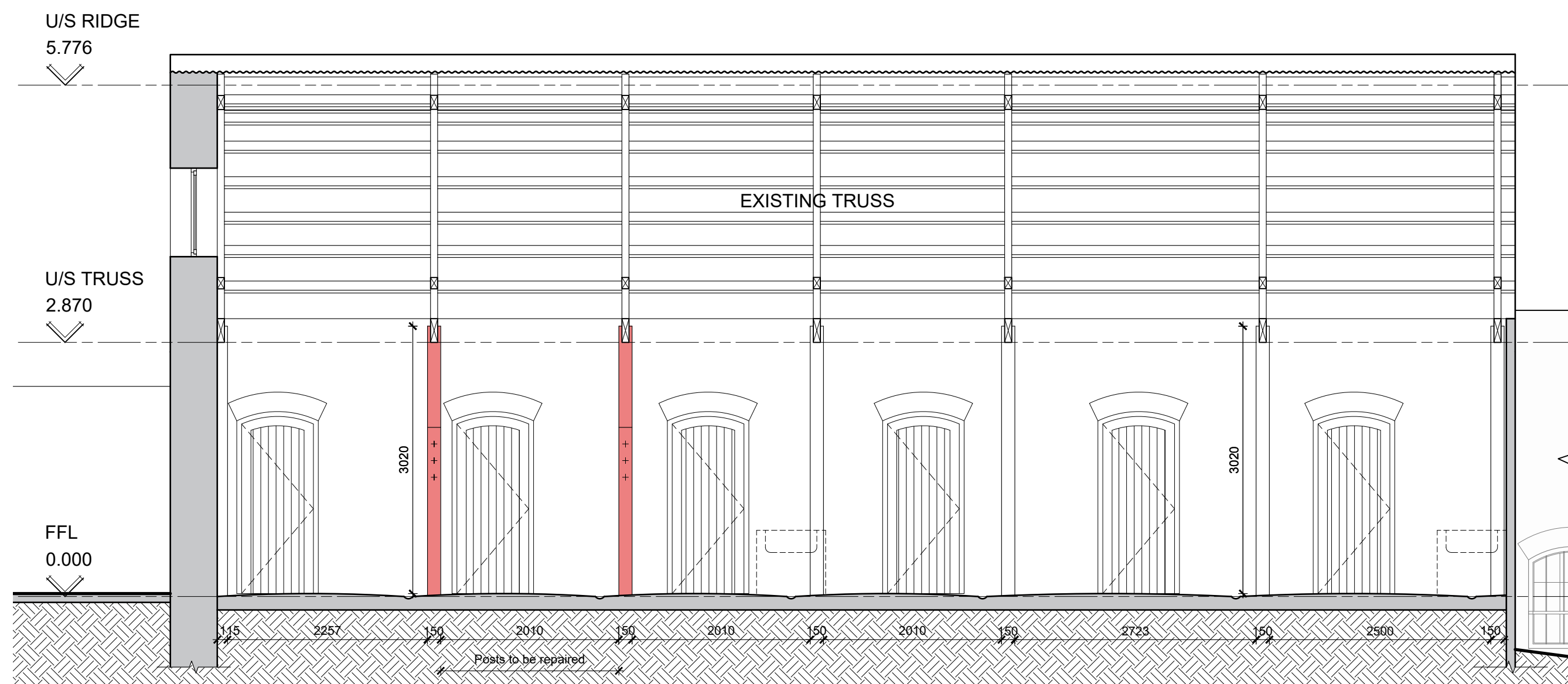
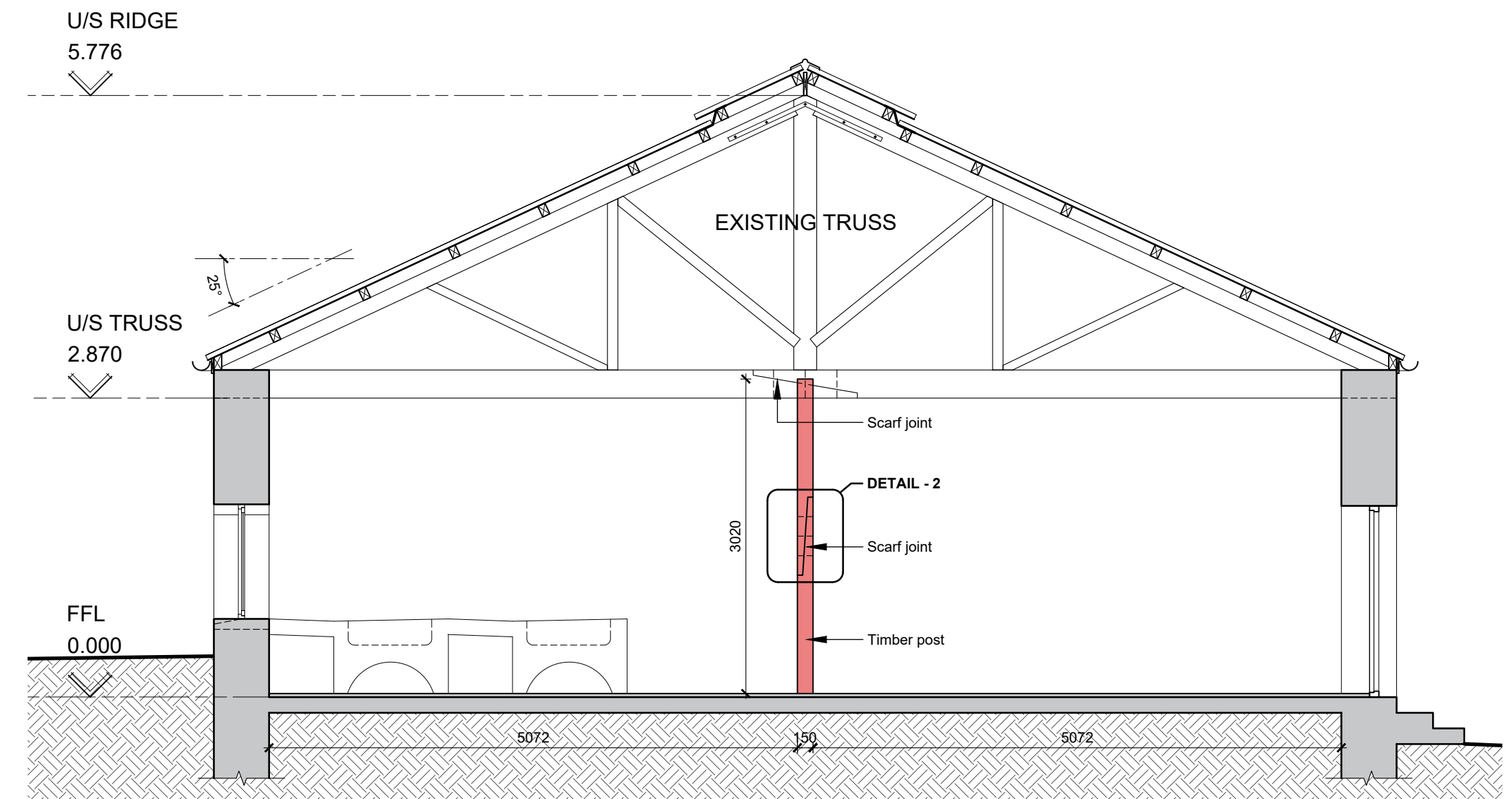




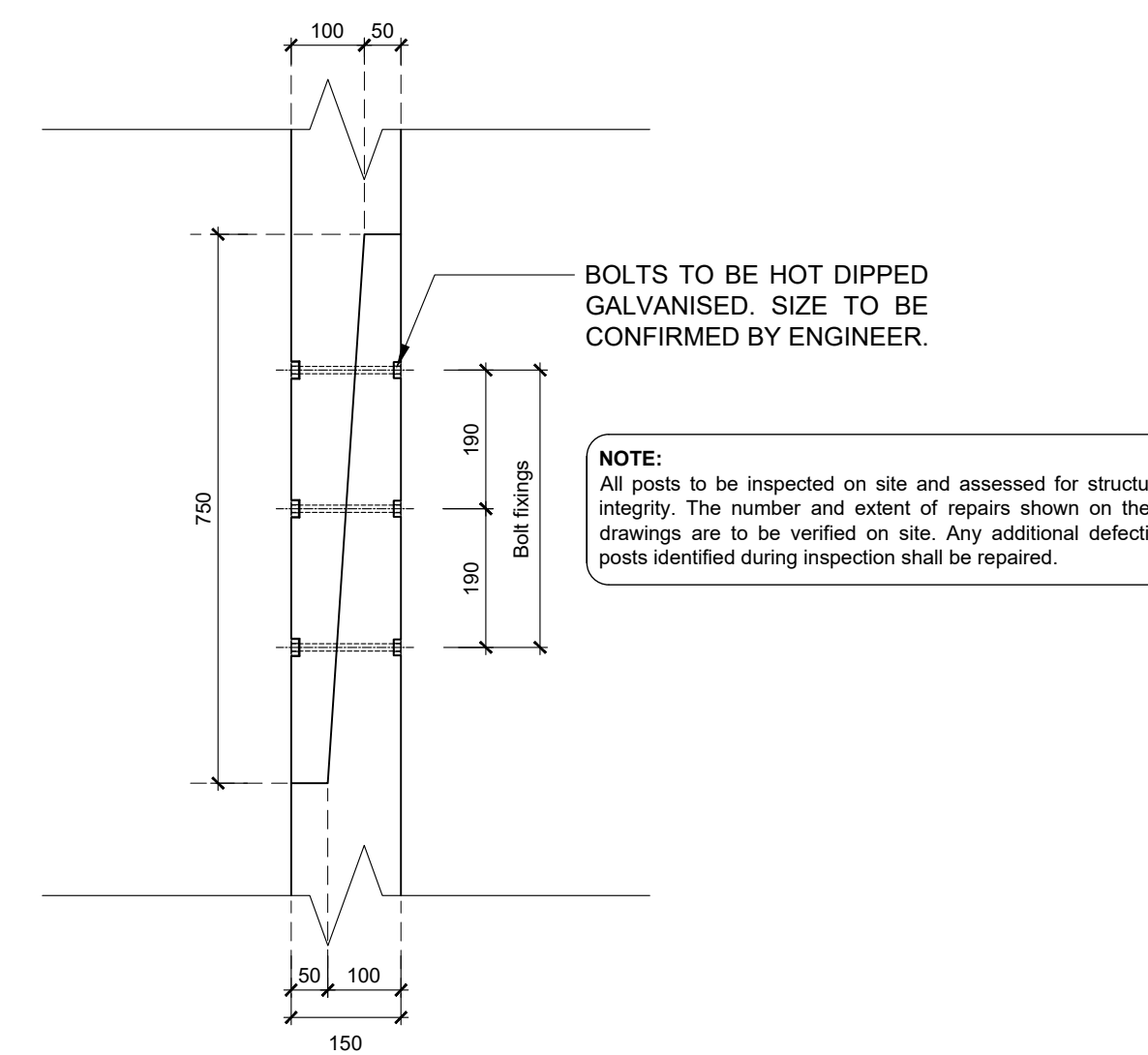
**GROUND FLOOR PLAN**  
SCALE 1:50



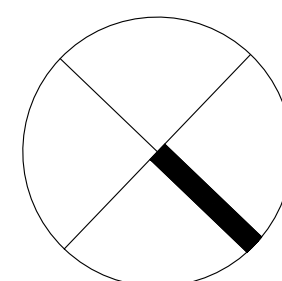
**SECTION B-B**  
SCALE 1:50



**SECTION A-A**  
SCALE 1:50



**DETAIL - 2**  
SCALE 1:10



| REV NO. | DATE       | DESCRIPTION |
|---------|------------|-------------|
| -       | 2026.08.18 | For Tender. |

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PROJECT **Platteklip Lower Wash Houses**  
DATE 24 / 06 / 2026  
SCALE AS SHOWN  
DRAWN IC

DRAWING **POST REPAIR ASSESSMENT**  
NUMBER  
2502 201 -

**FOR TENDER**